Prepared by\ Return to:

Cyndy Howell, IA Department of Transportation, Right of Way Office, 800 Lincoln Way, Ames, IA 50010, 515-239-1534 Address Tax Statements: Bruce E. Johnson and Michelle H. Johnson, 2333 Red Oak Avenue, Rockwell City, IA 50579

State of Iowa OFFICE OF THE SECRETARY OF STATE

Patent No. 5947

STATE LAND OFFICE

The STATE OF IOWA, subject to conditions listed in this patent, hereby conveys to Bruce E. Johnson and Michelle H. Johnson, real estate in Calhoun County, lowa, and more particularly described as follows:

See Exhibit "A", Plat of Survey Pages 1 of 2 and 2 of 2 attached hereto and by this reference made a part hereof.

Direct access between the above described parcel of land and U.S. 20 will be prohibited.

The State retains the right of entry thereon for the purpose of constructing and maintaining the right of way fence. The fence shall be maintained for vehicle access control purposes only. The State will be held blameless and without liability for fencing private property or maintaining the same. The buyer may pasture against said fence at their own peril and the State will be held blameless and without liability for fencing private property or maintaining the same to restrain livestock.

These provisions run with the land and are binding upon buyers, their heirs, successors, and assigns.

Declaration of Value Filing is not required, as the State of Iowa is the Grantor and exempt from such filing by Section 428A.2(6) of the Code of Iowa.

CONDITIONS: Authority and consideration for issuance of this patent are stated in the certificate of the Right of Way Director of the Iowa Department of Transportation filed with the State Land Office as provided in Iowa Code Section 9G.6. This conveyance is subject to the conditions imposed by Iowa Code Sections 306.22, 306.23, 306.24, and 306.25, including the right of a utility association, company or corporation to continue in possession of a right of way in use at the time of the sale.



I, Terry E. Branstad, Governor of the State of lowa, have caused this instrument to be issued and the Great Seal of the State of lowa to be affixed to it at Des Moines, on this 2151 day of 2014.

Matt Schultz, Iowa Secretary of State

I hereby certify that the foregoing Patent is recorded in Vol. 26 Page 180 in the State Land Office.

Matt Schultz, Iowa Secretary of State

PREPARED BY ROBERT D. WORTMAN PLS - 2800 GORDON DRIVE, P.O. BOX 987, SIOUX CITY, IOWA 51102-0987 - 712-274-5838



IOWA DEPARTMENT OF TRANSPORTATION PLAT OF SURVEY EXHIBIT "A"



COUNTY	CALHOUN			STATE CONTROL NO	_	
PROJECT NO	NHSN-020-3(095)-	-2R-13			PARCEL NO	309
SECTION	9	_ TOWNSHIP.		88N	RANGE	32W
ACQUIRED FROM	Bruce Johnson, et ux	and Craig	Johnson:	et ux		
EXCESS PARCEL	35.61 acres			140	90g	
COUNTY AUDITOR D	ADOEL DECIONATION " A	n)		

COUNTY AUDITOR PARCEL DESIGNATION " A

LEGAL DESCRIPTION

A parcel of land located in a part of the Southwest ¼ of the Northeast ¼ of Section 9, Township 88 North, Range 32 West of the Fifth Principal Meridian, Calhoun County, Iowa more particularly described as follows:

Beginning at the Northwest Corner of the Southwest ¼ of the Northeast ¼ of said Section 9; thence South 88°58′27″ East, 1326.84 feet (404.421m) to the Northeast Corner of said Southwest ¼ of the Northeast ¼; thence South 00°34′35″ West, 1162.25 feet (354.256m) along the East line of said Southwest ¼ of the Northeast ¼ to a point on the North right of way line of Primary Road US 20; thence North 89°31′44″ West, 1327.74 feet along said North right of way line to a point on the West line of the Northeast ¼ of said Section 9; thence North 00°37′20″ East, 1175.11 feet (358.173m) along said West line to the Point of Beginning, containing 35.61 acres.



COUNTY AUDITOR PARCEL DESIGNATION " A

IOWA DEPARTMENT OF TRANSPORTATION PLAT OF SURVEY EXHIBIT "A"



CALHOUN COLINTY _ STATE CONTROL NO. NHSN-020-3(095)--2R-13 PROJECT NO. _PARCEL NO. 309 _ TOWNSHIP _ 88N RANGE _ Bruce Johnson, et ux and Craig Johnson, ACQUIRED FROM _ et ux EXCESS PARCEL _ 35.61 acres

N 1/4 CORNER SEC 9-T88N-R32W FOUND 5/8" IRON PIN. NE CORNER SEC 9-T88N-R32W FOUND 5/8" IRON PIN. NORTH LINE, NW 1/4, SEC 9-T88N-R32W \$88°59'32"E. 1325.78' (404.099m) S88°59'32"E, 1325.78' (404.099m) NE COR NW 1/4 NE 1/4 SEC 9-T88N-R32W FOUND ³4" PIPE W/IDOT CAP #11953 9-T88N-R32W (401,723m) (401.853m) 1317.56 114 VIA TE SEC 1317,99 S00°31'50"W, 1318.41' 7,4, Ž. S00°34'35"W. NO0*37'20' LINE, 9-T88N-R32W POINT OF BEGINNING NE COR SW 1/4 NE 1/4 SEC 9-T88N-R32W FOUND 3/4" PIPE W/IDOT NW COR SW 1/4 NE 1/4 SEC 9-T88N-R32W FOUND ⁵/8" REBAR W/IDOT CAP #11953 CAP #11953 S88°58'27"E, 1326.84' (404.421m) \$88°58'27"E, 1326.84' (404.421m) ¢ 48.251m LT NE COR SE 1/4 NE 1/4 SEC 9-T88N-R32W FOUND 3/4" PIPE W/IDOT CAP #11953 (401.594m) : 🗀 S00°31'50"W. 1318.41' (401.853m) L INE. PART OF THE SW 1/4 NE 1/4 S NO0°37'20"E, 1317.56' SEC 9-T88N-R32W 11 AVE (35.61 ACRES) 630+08 Si NOO" 37' 20"E. 131

S00°34'35"W, M.L.STA SEC 9-88N-R32W SET ³⁄₄" PIPE W/IDOT ALUM DISK 8" DEEP N89°31'44"W. 1327.74' (404.696m) M-L.STA 630+09.486 C 0.785m LT N88°57′22″W. 1327.90′ (404.744m).

N88°57'22"W, 1327.90' (404.744m) SOUTH LINE, NW 1/4, SEC 9-T88N-R32W

CENTER OF SEC 9-T88N-R32W
FOUND 34" PIPE W/IDOT ALUM DISK
-54" DEEP IN & MEDIAN, SET 4"X4"X48"
CONC MON ABOVE 4" DEEP.
M.L.STA 626+04.743, & 1.580m LT

⊈ US20 - S89°04'07"E

SE COR SW 1/4 NE 1/4

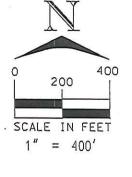
1/4 COR SEC 9-T88N-R32W SET LEAD PLUG W/MAGNET IN PCC PAVED INTERSECTION M.L.STA 634+14.229, \$\psi\$ 0.010m RT

= SET 34"x30" PIPE W/IDOT YELLOW PLASTIC CAP.

35

= SECTION CORNER. MONUMENTED AS NOTED.

LEGEND: 1 Meter (m) = 3.280833 feet. (m) indicates a measurement in meters. Metric stationing based on the one hundred meter station (Sta. = 100m)



142.45

ROBERT D. WORTMAN IN LS 12420 MAL LAVO

I hereby certify that this land surveying document was prepared and the related survey work was performed by me or under my direct personal supervision and that 1 am a duly licensed Professional Land Surveyor under the laws of the State of Lowa.

Robert D. Wortman 1-8-2014

Robert D. Wortman License No. 12420

My license renewal date is December 31.

Pages or sheets covered by this seal: $\underline{\sf PAGES}$ 1 $\underline{\sf OF}$ 2 $\underline{\sf \&}$ 2 $\underline{\sf OF}$ 2

PAGE 2 OF

Date

DAK

ALR 10/16/2013 DATE DRAWN